



#### an International CBSE Finger Print School Coimbatore

Grade: V Subject: Social Science

| S.No | Month     | Topics  |  |
|------|-----------|---|--|
| 1.   |           | 3- India and her neighbours.                      |  |
|      | June      | 1- Of the people, By the people                   |  |
| 2.   | July      | 2- Who Governs                                    |  |
| 3.   |           | 4 -Our land, Our Climate                          |  |
|      | August    | 5 -Our Environment.                               |  |
| 4.   | September | 6 - The other side of nature                      |  |
| 5.   | October   | 7- United we stand                                |  |
| 6.   | November  | 9- Industries around us                           |  |
| 7.   | December  | 10-Agriculture matters                            |  |
| 8.   | January   | 11- Evolution of transportation and communication |  |
| 9.   | February  | 8 - Natural resources                             |  |
| 10.  | March     | Annual Examination                                |  |





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|         | S.no | Month  | Topics   | Activities  |
|---------|------|--------|--|---|
| SNS acc | 1.   |        | Of the People, y By the People I CBSE Finger Print So Coimbatore | Activity on fundamental rights and duties.  Classroom rules.  |
|         | 2.   | July   | Who Governs?   | <ul> <li>Current affairs and ministers of India.</li> <li>Class election.</li> </ul>  |
|         | 3.   | June   | India and her neighbours   | <ul> <li>Map Activity-Locating the neighbouring states and country.</li> <li>Collect information about any one neighbouring state and its information.</li> </ul> |
|         | 4.   | August | Our Land, Our<br>Climate   | Compare the climatic conditions of the state Rajasthan and Meghalaya.   |
|         | 5.   | August | Our Environment  | <ul> <li>Make a thank you card for awareness/conserving the environment.</li> <li>School campaigning about conserving our environment.</li> </ul>                 |





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| 6   | September | The other side of Nature | <ul> <li>Report on Natural disasters.</li> <li>Newspaper cutting of natural disasters.</li> </ul>                                   |
|-----|-----------|--------------------------|---|
| 7.  | October   | United we stand          | Collecting different stamps and make an album of UN organs.   |
| 8.  | February  | Natural resources        | Activity on 3R's  |
| 9.  | November  | Industries around us.    | Collect information<br>about large scale, small<br>scale and cottage<br>industries. (Amul, Iron<br>& steel and toy making)          |
| 10. | December  | Agriculture<br>matters   | <ul> <li>Ancient method of farming.</li> <li>Map activity -Locating the places of Crops.(Highest leading crops in India)</li> </ul> |





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| 11. | January | Evolution of                | <ul> <li>Ancient to modern</li> </ul>  |
|-----|---------|-----------------------------|--|
|     |         | Transport and communication | transport and also communication.  • Framing a ticket of railway and Airway. |

**Field Visit:** 

Milk Factory.

**Botanical Garden** 

Poultry.

Signature of HOD Principal

Signature of





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### Long Term Plan 2023 - 2024

| Title/Topic | Objective | No of session | Term |
|-------------|-----------|---------------|------|
|             |           |               |      |
|             |           |               |      |
|             |           |               |      |
|             |           |               |      |